

**John Dryden: Lines from “The Hind and the Panther,”  
*Aureng-Zebe*, *The Conquest of Granada*,  
and *Don Sebastian***

Prompt to assail, and careless of defense,  
Invulnerable in his impudence,  
He dares the world; and, eager of a name,  
He thrusts about, and jostles into fame.  
Frontless, and satire-proof, he scours the streets,  
And runs an Indian-muck at all he meets.

So fond of loud report, that, not to miss  
Of being known, (his last and utmost bliss,)  
He rather would be known for what he is.

“The Hind and the Panther,” Part Third, lines 1184–92

Death, in it self is nothing; but we fear  
To be we know not what, we know not where.

*Aureng-Zebe*, Act IV, Scene 1, lines 3–4

Forgiveness to the injur’d does belong;  
But they ne’r pardon who have done the wrong.

*The Conquest of Granada*, Part II, Act I, Scene 2, lines 5–6

The secret pleasure of a generous Act,  
Is the great minds great bribe.

*Don Sebastian*, Act V, Scene 1, lines 316–317

With open Arms, loose vayl, and flowing Hair,  
Just flying forward from my rowling Sphere.

*The Conquest of Granada*, Part I, Act III, Scene 1, lines 233–34

Tão sedento que d'ella é de um "fim"  
 Da a mim se ameaça, elle ato  
 Prefere por o conhecimento por quem é.

Dijjers (Lowell) Prompto a etear, e no topo conto Aguirre,  
 humilhando ~~que~~ <sup>que</sup> abençoado  
 Sofrindo <sup>grande</sup> o mundo, (Repto o mundo,  
 para a sempre tentar o mundo).

A morte em si não é, mas um temor de viver e de morrer, é o que mata, é o que mata morte. Só é vida a morte.	Prompto a etear, e no topo conto Aguirre, humilhando <del>que</del> <sup>que</sup> abençoado grande. Só é vida a morte, morte é a que mata a morte.
O perdoar os que sofri mos o que fiz é mal menor perda.	

O oculto gera o auto-juramento  
 E o espírito nubla o grande prego.

Alma que é a alma que é a alma que é  
 Pena é que, pena é que, caldeia ardente  
 basta a vez de ver a esfera ardente

"Tão sedento que d'ella," BNP/E3, 74B-43.

- <sup>1</sup> Prompto a atacar, em defender-se lento
- <sup>2</sup> Invulneravel pelo atrevimento
- <sup>3</sup> Repta o mundo, [ ]  
Mexe-se e empurra tudo até á fama.  
[ ]

Tão sedento que d'elle déem fé  
Que de não ser conhecido, elle até  
Prefere que o conheçam por quem é.

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- <sup>1b</sup> Prompto a attacar, e na defesa lento
- <sup>2b</sup> Por \*desdenhoso. Em ser atacante  
Invulneravel. Repta o mundo, que ama;  
Mexe-se e empurra tudo até á fama.

A morte em sinada é, mas nós tememos  
<sup>2c</sup> Ser não sabemos onde; isso que não sabemos.

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O perdão ao que soffre [ ]  
Mas o que fez o mal nunca perdoa.

---

O occulto goso do acto generoso  
É do spirito nobre o grande preço.

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- <sup>1d</sup> Braços abertos, solto o veu, cabello ondeante  
Indo a voar de sobre a sphera andante

**John Keats: "Ode on a Grecian Urn"**

## II.

- 1 [ ] mas aquellas  
     Que não se ouvem, são mais; trilam, pois,  
 3 Não ao ouvido sensual; mais bellas,  
     Cantae-me á alma musicas sem som!  
 5 Tu, jovem, sob as arvores, [ ]  
 6 Teu canto, nem os ramos [ ]  
     Tua bocca, amante nunca a beijará,  
 8 Sempre perto do beijo—mas não chores  
 9     Ella não morre, inda que tu não  
 10     Sempre amarás e ella bella será.

## III

- Ramos felizes! Nunca o vosso braço  
 12 Perde as folhas ou [ ]  
     E feliz melodista, [ ]  
 14 Trilando enfim canções sempre novas.  
 15 E amor feliz! Oh mais feliz amor!  
 16 Sempre em calor e para ser gosado  
     Sempre apaixonado e jovem, e a querer;  
 18 Além do humano respirado ardor  
     Que deixa o coração triste e cançado  
 20     A bocca senão a doer e a fronte a arder.

## POEMS AND SONNETS.

## ODE ON A GRECIAN URN.

I.

THOU still unravished bride of quietness,  
 Thou foster-child of silence and slow time,  
 Sylvan historian, who canst thus express  
 A flowery tale more sweetly than our rhyme :  
 What leaf-fringed legend haunts about thy shape  
 Of deities or mortals, or of both,  
 In Tempe or the dales of Arcady ?  
 What men or gods are these? What maidens loth?  
 What mad pursuit? What struggle to escape?  
 What pipes and timbrels? What wild ecstasy?

II.

Heard melodies are sweet, but those unheard,  
 Are sweeter; therefore, ye soft pipes play on;  
 Not to the sensual ear, but, more endeared,  
 Pipe to the spirit ditties of no tone!  
 Fair youth, beneath the trees, thou canst not leave  
 Thy song, nor ever can those trees be bare;  
 Bold lover, never, never canst thou kiss,  
 Though winning near the goal—yet, do not grieve;  
 She cannot fade, though thou hast not thy bliss,  
 For ever wilt thou love, and she be fair!

III.

Ah, happy, happy boughs! that cannot shed  
 Your leaves, nor ever bid the spring adieu;  
 And, happy melodist, unwearied,  
 For ever piping songs for ever new;  
 More happy love! more happy, happy love!  
 For ever warm and still to be enjoyed,  
 For ever panting, and for ever young;  
 All breathing human passion far above,  
 That leaves a heart high-sorrowful and cloyed,  
 A burning forehead, and a parching tongue.

## CAFÉ MARTINEO

Telephone 220

LISBONA

Keats - Ode a uma urna Grega.

II.

Quando fui em casa — um dia  
 Eu vi a urna, e o tempo, que:  
 Havia os ouvidos escutou; mas, em  
 Cantou-me, e a alma meus, seu meu  
 Tu, que, só, só, só,  
 Tu sente, que só, só,

Tua boca, amar, nunca a bajaran,  
 Quero que é de bajaran — em dia dia  
 E tu não me, com que tu é  
 Só que amar, e de bajar.

III.

Ram flojo! manca e em boso  
 Andar pelos só  
 E folhas soltas,  
 E bairros, e os esquecidos seguram  
 E man folha! Oh, man folha amar!  
 Só que amar, e que — que  
 Só que amar, e que — que  
 Ram flojo! manca e em boso  
 Andar pelos só  
 E folhas soltas,  
 E bairros, e os esquecidos seguram  
 E man folha! man folha amar!

"Mas aquellas," manuscript of Pessoa's  
 translation of "Ode to a Grecian Urn," BNP/E3,  
 74B-54'.

Keats, "Ode on a Grecian Urn," *The Poetical Works*,  
 1898, 266. CFP 8-294.

**Alfred, Lord Tennyson: "Break, Break, Break"**[BNP/E3, 19-70<sup>r</sup>]

124

TO E. L., ON HIS TRAVELS IN GRÉECE.

Ah shameless ! for he did but sing  
A song not pleased us from its worth ;  
No public life was his on earth,  
No blazoo'd statesman he, nor king.

He gave the people of his best ;  
His worth he kept, his best he gave,  
My Shakespeare's cause on down, and  
knew  
Who will not let his ashes rest !

Who make it seem more sweet to be  
The little life of bank and brier,  
The third that pipes his lone desire  
And dies unheeded within his tree,

Than he that warbles long and loud  
And drops at Glory's temple gates,  
For whom the curtain vulture waits  
To tear his heart before the crowd ?

TO E. L., ON HIS TRAVELS  
IN GREECE.

ILYKIAN woodlands, echoing falls  
Of water, sheets of summer glass,  
The long divine Peneian pass,  
The vast Akropolis walls,

Tomohit, Athos, all things fair,  
With such a pencil, such a pen,  
You shadow forth to distant men,  
I read and feel that I was there;

And trust in while I turn'd the page,  
And track'd you still on classic ground,  
I grew in gladness till I found  
My spirits in the golden age.

For me the orient ever pour'd  
And glori'd—here and there alone  
The broad-heav'd Gods at random  
thrown

By fountain-arms :—and, Nalind said,  
A glimmering shoulder under gloom  
Of cavern pillars ; on the swell  
The silver lily bowed and fell ;

And many a slope was rich in bloom

From him that on the mountain lea  
By dancing rivulets fed his flocks,  
To him who sat upon the rocks,  
And dazed to the morning sea.

*adieu.*  
BREAK, break, break,  
On thy cold gray stones, O Sea !  
And I wold that my tongue could utter  
The thoughts that arise in me,

O well for the fisherman's boy,  
That he shouts with his sister at play,  
O well for the sailor lad,  
That he sings in his boat on the bay !

And the stately ships go on  
To their haven under the hill ;  
But *O* for the touch of a vanish'd hand,  
*And the sound of a voice that is still !*

Break, break, break,  
At the foot of thy crags, O Sea !  
But the tender grace of a day that is dead  
Will never come back to me,

*samarab.*  
THE POET'S SONG.

The rain had fallen, the Poet arose,  
He peep'd by the town and out of the  
street,

A light wind blew from the gates of the  
sun,

And waves of shadow went over the  
water,

And he sat down in a lonely place,  
And chanted a melody low and sweet

That made the wild-swan pause in her

clouds,

And the lark dropt down at his feet.

The swallow scold as he hunted the fly,  
The snake slipt under a spray,

The wild hawk stood with the down of  
his beak,

And stared, with his foot on the grass,  
And the nightingale thought, "I have

sung many songs,"

But never a one so gay,

For he sings of what the world will be

When the years have died away."

Bate, bate, bate

Nessas rochas [ ] do mar

Ai que eu dizer pudesse

4 O que eu me sinto pensar.

Tennyson

Bate, bate, bate,  
Rocas, rocas, *maras*  
em que eu me posso  
to o que eu me sento  
O que eu me sento.

"Bate, bate, bate," BNP/E3, 74B-28<sup>r</sup>.

"Break, break, break," Alfred Tennyson, *The Poetical Works of Alfred Tennyson*, London: Macmillan, 1902, 124. CFP 8-541.

## Robert Browning: "The Pied Piper of Hamelin: A Child's Story"

430

## DRAMATIC ROMANCES

Pleasuring and fluttering in the wind,  
Pleas'd how to live, he'd be a king;  
With what to do with a life arry?  
Had I said that; had I done thus,  
So might I gain, so might I miss.  
Might I gain, or might I lose?—pride ha'nt!  
She might have hated, who can tell?  
Where had I been now if the world  
hadn't been full of her?  
And here we are trifling, she and I.

v

Fad I alone, in words and deeds? Why, all men strive and who succeeds? We know it seemed my sport few.  
Some day we'll rush'd by on other side.

I thought—All labour, yet no rise  
Fear up beneath their noses.  
Look at the end of work, contract  
The last stone, the uniform vast  
The present of theirs with the hopeful past!

I hoped she would love me, here we are.

x

Who hand and brain went even pairs? What heart strike compassed and mark'd? What art proved all but thought had best?

What wit but left the fleshly screen? We ride and I see her bosom heave. There's many a crew for who can see!

Ten lines, a statesman's life in ev'ry line! The flat stark on heads of boars, A sharp point, a white plume, a broad horn. They scratch his horse on the Achaea-stones.

My riding is better, by the leave,

y

What does all mean, you? With Your brack beat into them, who tell What we left only? you apprested You to bring me, beautiful the head, And pass to him in rhyme as sole by side?

Is something, may 't be much; but the—

Have you yourself what best for men? Are you poor, sick, old? or your tresses dead? or your teeth gone? That we will never have turned a stye?

Sing, riding's a joy! For my ride,  
Yea, yea.

And you, great sculptor—so, you gave  
A score of years to Art, for slave,  
And that's your Venus, whence we turn  
To the world, and where we stand  
Yanquozie, and shall I repeat? What man of man, you grown gray  
In the sun, and what man of man  
Is this your sole praise from a friend,  
Greatly his sport's intent, stand?

But in mine we know how fashion's

I give my youth, but w' ride, in fine.

z

Who knows what's fit for us? Had  
I late  
Proposed this here should submises  
My being—had I, ign' the bond—  
Still one must load some life beyond,  
Has the blithe world, dear-distracted,  
The foot of plucked at the goal,  
This story гардн round my soul.  
Could I deserve such? Try and test  
The last shudder from the quest.  
Earth being wayward, would Heaven seem  
best?

Now heaven and she are beyond this

a

And yet—she has not spoken so long I  
Wish it heaven be that, fast and strong  
Her heart, her hand, her head, her health,  
Whether her's dinner is first dismisse,  
We need we ever should so abide  
With her, and with her, we two,  
With life for ever old you knew,  
Changed not, but in degree  
The instant made eternity.—

And when I said, I and she  
Had, rid, together, by every ride?

## THE PIED PIPER OF HAMELIN

## A CHILD'S STORY

IMITATED FOR AND DEDICATED TO W. H.  
THE YOUNGSTER.]

1

HAMELIN TOWN in Brunswick,  
By famous Hanover sat;  
There was a town, well known,  
That we will never have turned a stye?

1

But, when begins my story,  
Almost five hundred years ago,  
To see the townsmen suffer so  
From vermin, was a pity.

t

Rats!  
They took the dogs, and killed the  
And bat the balms in the cracks,  
And ate the cheeses out of the cats,  
And led the soup from the  
Cookes ladies' laps,  
Split open the legs of salted squids,  
Made nests inside men's Sunday hats,  
And lay their eggs in the shirts,  
By drowning their speakers,  
With slushing and squirming  
In fifty different shapes and flats.

u

At last the people in body  
To the great Hall came flocking.  
"Tis clear," cried they, "our Mayor's  
a mofly;  
And look! for our Corporation—  
shocking!

"To think we buy gowns lined with  
cravins  
For dogs that can't see or won't determine!

"What's best to rid us of our vermin?  
You slope, because you're old and  
else—

"To find in the farry-wive rose case?  
Rouse, p. sir! Give your brains a  
racking!

"To find the remedy we're lacking,  
Or, sure as fate, we'll send you pack,  
my—

At this the Mayor and Corporation  
Quaked with a mighty confection.

v

At last the people sat in council,  
And, "Please your honours," said he,  
"By means of a secret charm, to draw  
All creatures living hereon into sun,  
To catch them, fly or run,  
After us so as you never saw."

And I chidly my own charms,  
One after another, to the harm,  
The mole and toad and eaves and  
the spider;

w

And people call me the Pied Piper,  
When they noticed round his neck  
A swirl of red and yellow stripes,  
To match with his coat of the self-same

And at the scarf and lung a pipe  
And his fingers, they scented, were raw.

As I impatience to be playing  
Upon the pipe, so low did change  
The townsmen, and the Mayor, and the  
Pied Piper.

x

"Well," said he, "poor pipet I am,  
In Turkey I lived the Queen,  
In Turkey I lived the Queen,

Robert Browning, *The Poetical Works of Robert Browning*, London: Peacock, Mansfield, [1912], 430–31. CFP 8–74.

[I]

Ao pé de Hanover, em Brunswick

É a villa de Hamelin

O Weser, longo e fundo rio,

Banha-a do sul [ ]

5 Mas o que me importa a mim

É que ha uns quinhentos annos, quando

Se passou o que irei contando

Estava uma praga a villa infestando

De rataria sem fim.

## [II]

<sup>10</sup> Ratos!

Mordiam os cães, matavam os gatos,

[ ]

Comiam cousas dos proprios pratos

Lambiam sopa até das colheres,

<sup>15</sup> Abriam barricas, roiam fatos

Faziam ninhos em sapatos

E até as conversas de mulheres

Interrompiam fazendo-as dar

Pulos e porem-se a chiar

<sup>20</sup> Com e [ ] e flatos.

## [III]

Por fim o povo em procissão

Chegou aos paços do concelho

Dizendo “O alcaide é um toleirão

E os outros não valem um prego velho.”

<sup>25</sup> Pensar a gente que paga bem

As vestes reais do cargo que tem

<sup>27</sup> A gente que não sabe que tratos

Dar para nos livrar dos ratos!

Então vocês por serem velhos

<sup>30</sup> Julgam só fallar em conselhos?

<sup>31</sup> Acordem! E um remedio dêem

<sup>32</sup> Ou então não \*pisem nos pés sem †[”]

<sup>33</sup> E com isto o alcaide e o outro

[ ]

## [IV]

<sup>35</sup> Uma hora estiveram em conselho,

Por fim o alcaide [ ]

<sup>37</sup> “Trocaria o cargo p’r um tostão velho

Só para me ver longe de aqui!”

- 39 É fácil dizer á gente que pensa  
 40 Mas já me doe a cabeça  
 41 Tanto a cocei [ ]  
 Ah uma ratoeira, uma ratoeira"  
 E estando elle fallando d'esta maneira  
 Bate á porta uma mão ligeira.  
 45 "Santo Deus" disse o alcaide, "o que é

74-69  
 Ao pé de Hanover, em Brunswick  
 É a villa de Hamelin

O Wore, largo e fundo vai,  
 Bumba-a ói me

Mas o perre me importa a menin  
 É perre ha uns purinhos amos, grand  
 De ponar o perre nri contando  
 Estava uns praia a villa importando  
 De rataca perre fari.

Rato!

Marham e cas, mataram a jato,

Conram casos dos purinhos prati  
Lambim sepa abil os otomos,  
Alm turrios, conram jatos  
 Fazem uns uns um raposo  
 Cat's a conram os mumbos  
 Matando jatos - e om  
 Pals - puer-n a obri  
 Sua jato e flats.

On fin o jato em poçoquin  
 Chega os pomo n' enxuelt  
 Gost "O alcaid é um teleirian  
 E o outo hi valo em per uella"

Joan a jato per chao  
 A vesti nris o capa per tao  
 Que senta per nri sole on tao  
 On perre uns lins os rato  
 Lins - mos per nri viles  
 Per e ples on vides? Jem  
 Grem? Dose am nreiros? Jem  
 Grem? Dose am nreiros? Jem  
 Grem? Dose am nreiros? Jem

"Ao pé de Hanover, em Brunswick / É a villa de Hamelin," BNP/E3, 74-69.

★

**Prompto a atacar, em defender-se lento**

[BNP/E3, 74B–43<sup>r</sup>]. Datable from 1910s. Written in blank ink on ruled paper. By the second stanza, we read the following indication: Dryden (Lowell); On the verso (43<sup>v</sup>) Pessoa notes: Cada Era [↑ Age] (Epocha), disse Dryden, tem uma especie de genio universal. (Lowell, 5) / J. C. Scaliger said of Erasmus: “Ex alieno ingenio poeta, ex suo versificator.” (Lowell, 13)

**Notes to “Prompto a atacar”**

- 1 na defeza [↑ em defender-se] lento                          Aguerrido,  
2 <em sua ousada> [↑ no ↑ pelo] atrevimento  
3 /Afronta/ [↑ Arrosta ← Desafia] o mundo, / Repta o mundo,  
1b <por \*desdenhosos> [↑ <\*desdenho> ↑ e na defeza lento]  
2b <Na defeza.> [↑ Por \*desdenhosos]  
2c onde; [↑ isso] que não  
1d abertos, <veu> [↑ solto] o veu,

★

**[      ] mas aquellas**

[BNP/E3, 74B–54<sup>r</sup>]. Datable to c. 1911. Written in black ink on a lined sheet of paper from the Café Martinho. This is Lisbon’s oldest coffeehouse (Fernando Pessoa called it Café da Arcada), located at 3 Terreiro do Paço (Praça do Comércio). The city was rebuilt after the Great Lisbon Earthquake of 1755 by the Marques de Pombal, who opened it as Café da Neve on January 7, 1782. It was only officially named Martinho around 1845, when Bartolomeu Rodrigues owned it. At the top of the fragmentary translation, Pessoa left the following indication: Keats—Ode a uma Urna Grega. (underlined). This autograph document was facsimiled, without a transcription, in Fernando Pessoa: Poeta tradutor de poetas, edited by Arnaldo Saraiva (Lisbon: Lello Editores, 1996), 217. Translations for Parts I–II and IV–V of this ode have not been located in Pessoa’s archive. In document [BNP/E3, 74B–54a<sup>r</sup>] we find a translation from two different lines of Keats’s “Ode to Psyche”: Da do Olympo fanada hierarchia. [↑ gerarchia] “Of all Olympus’ faded hierarchy!” (line 23); Em vez de pinheiraes murmuração. “Instead of pines shall murmur in the wind:” (line 53) (Keats, The Poetical Works, 1898), 268–69. The Poetical Works of John Keats (London: Frederick Warne, 1898) is part of Pessoa’s private library. The call number is [CFP 8–294].

**Notes to “[ ] mas aquellas”**

- 1 <A musica que se ouve é> [ ] mas aquellas  
 3 mas antes [↑ ; mais bellas,]  
 6 nem<ess> [↑ os] ramos  
 8 <Ainda que perto de a beijar> [↑ Sempre perto do beijo]  
 9 Elle ] in the ms.  
 12 as folhas ao [↑ ou]  
 14 <Cant> [↑ Trilando]  
 16 /em calor/  
 18 Acima da paixão real (Além do humano respirado ardor) ] the variant appears in parenthesis.

★

**Bate, bate, bate,**

[74B–28<sup>r</sup>]. Datable to 1908. Fragment of a sheet of paper handwritten in blue ink. The last verse of the stanza was added in black ink, possibly at a later time. On top of the verses, we read the indication Tennyson. These Portuguese lines are the translation of the first stanza of Tennyson's “Break, Break, Break,” adm[irable] according to Pessoa, as he wrote in his own copy still existing in his private collection. This marginal note certainly dates from 1904, the year he won this book in Durban.

The book can be consulted online; the call number is [Casa Fernando Pessoa, 8–541]. This autograph document is facsimiled, without a transcription, in Fernando Pessoa: Poeta tradutor de poetas, edited by Arnaldo Saraiva (Lisbon: Lello Editores, 1996), 225. It is transcribed in Patrício Ferrari, “Meter and Rhythm in the Poetry of Fernando Pessoa,” unpublished doctoral thesis (University of Lisbon, 2012), 371.

**Notes to “Bate, bate, bate,”**

- 4 <Os> O que eu me sinto [↓ O que em mim sinto pensar.]

★

**Ao pé de Hanover, em Brunswick**

[BNP/E3, 74–69<sup>r</sup> and 70<sup>r</sup>]. Datable to post-1911. Written in black ink on thin paper. We find translations of the beginning of the poem in two different documents: [I.] <Ao pé de Hanover, em Brunswick \*fica> / <Hamelin, cidade> / Hamelin é uma cidade perto / De Hanover, \*ou, Brunswick / Hamelin em Brunswick é / Uma cidade allemã ao pé / De <Brunswick> [↑ Hanover], o Weser, hoje rio / Do lado sul /

Lugar mais calmo nunca se viu / Quando esta historia principia / Ha meio seculo de annos, / [I.] O Weser, largo e fundo rio, / Do lado sul a banha | E chamam-no o \*Gaiten. [BNP/E3, 74B–69<sup>v</sup>]; [I.] O rio Weser largo e fundo / [ ] / Mas quando <a> [↑ esta] historia <começa> [↑ principia] / Ha uns quinhentos annos eram [ ] / Da rataria [ ] // [II.] Ratos! / Lutavam com cães, matavam os gatos, / Mordiam nos berços as creanças / Comiam os queijos sem os pratos // [III.] Por fim o povo veio em massa / Á Camara [ ] / E disse é claro: <O Presidente> / O Presidente é um besta / E quanto aos \*meandros, esta / Palavra nem sequer lhes calha. / Talvez alli e perto de alli / Que \*nada sabem que fazer / Para nos livrar d'este \*moer / <De> Ratos, ratinhos, ratazanas, [BNP/E3, 74B–68<sup>r</sup>]. A copy of Robert Browning, *The Poetical Works of Robert Browning, Centenary Edition, with introductory note by Charles W. Forward* (London: Peacock, Mansfield [1912]), exists in Pessoa's private library; the call number is [CFP 8–74].

#### Notes to "Ao pé de Hanover"

- 15 <Roia> [↑ Abriam]
- 20 <Em jeitos> [↑ Com e]
- 25 que [↑ paga] bem ] Quotation marks are missing between lines 25–32.
- 27 <P'ras> [↑ A]
- 30 Julgam [↑ só] fallar
- 31 Acordem! <Deem> [↑ E] um remedio [↑ dêem]
- 32 <Ao † † que não † tedio>
- 33 e o <resto> [↑ outro]
- 37 <Daria> [↑ Trocaria] o <meu>cargo
- 39 Quotation marks are missing between lines 39–42.
- 41 Tanto a <†> [↑ cocei]
- 45 Question and quotation marks are missing at the end of the line.

#### NOTES

I thank Patrício Ferrari and Jerónimo Pizarro for their help on the transcription of the documents here published. I also extend my acknowledgments to Ivan Moody and Susan Brown for revising Garton's English translation.

1. Arnaldo Saraiva, *Fernando Pessoa: Poeta tradutor de poetas* (Lisbon: Lello Editores, 1996).
2. Pessoa mentions this anthology in his notes on the Olisipo project, and presents it as a model for the editorial section of Olisipo (BNP/E3, 137D–44 to 47; *O Comércio e a publicidade*, ed. António Mega Ferreira. [Lisbon: Cinevoz/Lusomedia, 1986]).

3. Letter to João Castro Osório dated June 20, 1923, in Fernando Pessoa, *Correspondência 1923–1935*, ed. Manuela Parreira da Silva (Lisbon: Assírio & Alvim, 1999), 14.
4. Pessoa, *Correspondência*, 14–15.
5. As a source for the two final verses in Pessoa's manuscript, Saraiva mistakenly indicates four verses of Dryden's Cleomenes instead of the two verses from The Conquest of Granada translated by Pessoa ("With open arms, loose veil, and flowing hair, / Just flying forward from my rolling sphere"). See Saraiva, *Fernando Pessoa: Poeta tradutor de poetas*, 214.
6. Cf. Fernando Pessoa, *Principais poemas de Edgar Allan Poe*, ed. Margarida Vale de Gato (Lisbon: Babel, 2011). Pessoa's fragmentary translations are completed in this edition by Vale de Gato's translation. The exact transcriptions can be found on pages 179–80 and 170–71 respectively.
7. BNP/E3, 14D–13<sup>r</sup>; Fernando Pessoa, *Apreciações literárias*, ed. Pauly Ellen Bothe (Lisbon: Imprensa Nacional–Casa da Moeda, 2013), 215.
8. Ibid. Pessoa's comments are precisely about translating Poe's work.
9. James Russell Lowell, *Literary Essays* (Boston / New York, Cambridge University Press, 1890).
10. This book is not in Pessoa's private library; see Pizarro, Ferrari and Cardiello, *A Biblioteca particular de Fernando Pessoa* (Lisbon: D. Quixote, 2010).
11. The complete lines in Pessoa's translation have either a sapphic (mandatory stresses fall on positions 4, 8, and 10) or a heroic (positions 6 and 10) rhythmical pattern.
12. Call number: CFP 8–294.
13. Although the prize was designated for 1903, it was awarded on February 24, 1904. In fact, one of the books chosen is by Johnson and dates from 1904. The other volumes selected were by Keats, Poe, and Tennyson.
14. BNP/E3, 49B<sup>5</sup>–35<sup>r</sup>; Pessoa, *Apreciações literárias*, 171.
15. BNP/E3, 14<sup>4</sup>–80; Pessoa, *Apreciações literárias*, 82.
16. BNP/E3, 14C–81<sup>r</sup>; Pessoa, *Apreciações literárias*, 159.
17. BNP/E3, 19–98<sup>r</sup>; Pessoa, *Apreciações literárias*, 158.
18. BNP/E3, 48–8; Patrício Ferrari, "Meter and Rhythm in the Poetry of Fernando Pessoa," (unpublished doctoral thesis, University of Lisbon, 2012), 385.
19. Call number: CFP 8–541.
20. BNP/E3, 14E–24 and 25; Pessoa, *Apreciações literárias*, 273.
21. This is what metrists consider a true dolnik. According to Martin Duffell, "56 per cent of intervals [in this poem] are disyllabic, a significantly higher proportion than that found in normal speech, a difference that may also be mimetic, since waves break irregularly, and at what sometimes seem longer intervals." Duffell, *A New History of English Metre* (London: Legenda, 2008), 173. Editors' note.
22. CFP 8–73 and 8–74.

23. BNP/E3, 14<sup>2</sup>–81<sup>r</sup>; Pessoa, *Apreciações literárias*, 71.
24. Pessoa, *Páginas de estética e teoria e crítica e literárias*, ed. Georg Rudolf Lind and Jácinto do Prado Coelho (Lisbon: Ática, 1967), 67.
25. For an account of this terminology borrowed from Russian metrics, see Duffell, *A New History of English Metre*. Editors' note.

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